



**Indian Institute of Management Ahmedabad, India**  
Post-graduate Programme in Management (PGP)

Commencing **June 2025**

**Application Form for Admission in Supernumerary Quota  
(For Foreign Passport Holders)**

## Instructions

1. This application is a key part of the admission process. Complete and accurate answers to the questions are, therefore, extremely important. Incomplete or false information will adversely affect your chances of selection. **Any admission granted on the basis of false information will be cancelled.**
2. Please send this form and supplementary materials (copies of test-centre administered GMAT score report, academic marksheets/transcripts and Degree certificates, CGPA to percentage conversion factor or Letter grades to marks conversion factor (whichever and wherever applicable), application fee receipts, and any other supporting material) to [admission@iima.ac.in](mailto:admission@iima.ac.in). We should receive your form on or before **December 31, 2024** for consideration for admission to PGP 2025-27 Batch. Please ensure that your telephone number and Email address are provided.
3. In all matters relating to admission to the PGP, the decision of the Institute will be final and binding on the applicants. We will not entertain any correspondence regarding non-selection to the PGP.

### A. PERSONAL PARTICULARS

Name \_\_\_\_\_  
(FIRST NAME) (MIDDLE NAME) (LAST NAME)  
(In CAPITAL letters)(As recorded in your academic certificate)

Gender (MALE / FEMALE / TRANSGENDER) \_\_\_\_\_

Nationality \_\_\_\_\_

Passport No. \_\_\_\_\_

Date of Birth       
(DD) (MM) (YYYY)

Affix a recent passport-size photograph

Please give your complete mailing address in CAPITAL letters (provide a permanent address in Section H)

Address \_\_\_\_\_

City \_\_\_\_\_ State/Country \_\_\_\_\_ ZIP/Pin Code

Phone (Land): Country Code \_\_\_\_\_ Mobile \_\_\_\_\_

Email \_\_\_\_\_ Email \_\_\_\_\_

Mode of GAMT Exam (Please tick whichever is applicable to you) :

Test Centre Administered	Online
<input type="checkbox"/>	<input type="checkbox"/>

GMAT Exam in previous format -

Test Date		Verbal		Quant		Total		AWA		IR	
Month	Year	Score	% Below	Score	% Below	Score	% Below	Score	% Below	Score	% Below

Test Date		Total		Quant		Verbal		Data Insights	
Month	Year	Score	% Below	Score	% Below	Score	% Below	Score	% Below

Attach a photocopy of the test-centre administered valid GMAT Score Report of the GMAT Focus Edition or GMAT Exam in the previous format (not older than five years as on December 15, 2023) is valid

**B. APPLICATION FEE DETAILS**

Please enclose the payment slip or online transaction receipt for US\$ 200 transferred/remitted as an application fee in favour of the Indian Institute of Management Ahmedabad at IIM Ahmedabad Branch of State Bank of India (Branch Code No.2653) and give the following details: The link for the online transfer is: <https://payments.iima.ac.in/online/pg/89>

Name of transacting Bank and branch	Slip/Receipt No.	Date of Transaction	Amount, US\$

**C. ACADEMIC QUALIFICATIONS**

- A. Provide complete information on each examination. Marks stated in these columns MUST TALLY with those in the original mark sheets.
- B. Wherever you have received letter grades or grade points instead of marks, then please provide equivalent marks (i.e. Letter grade to marks conversion factor or CGPA to percentage conversion factor) and **attach a certificate** from Principal/HOD/Registrar/Director explaining the method of conversion. Where such conversion is not possible, please provide an explanatory note in the space provided below. In case of any ambiguity, the admission committee's decision will be final.

**1. Pre-Bachelor's Qualification:**

For computing percentages of marks, the aggregate marks of all subjects that appear in the mark sheet/grade sheet should be considered.

Examination	Year of Passing	Name of Board	School & Place	Maximum Marks/ Grade Points	Marks/ Grade Points Obtained	% of Marks Obtained
Secondary / Std. 10 / equiv.						
Higher Sec./ Std. 12 / equiv.						

Academic stream of Higher Secondary /12<sup>th</sup> Std. (such as Science, Commerce, Arts etc.)

Please explain letter grades, grade points/conversions:

**2. Bachelor's Degree:**

Name of degree (e.g., B.A., B.Com., B.Sc., B.E.)

Name of University/Institute

Bachelor's degree Discipline

Bachelor's degree Duration (in Years)

Subject specialization within discipline (Electronics Engg., Electrical Engg., Math (Honours) etc.)

Year*	Dates		Maximum Marks/ GPA/CGPA	Marks/GPA/ CGPA Obtained	% of Marks Obtained
	From	To			
1 <sup>st</sup> year					
2 <sup>nd</sup> year					
3 <sup>rd</sup> year					
4 <sup>th</sup> year					
Overall percentage of marks obtained					
Class/Division					

(\*Add more if necessary.)

**3. Master's Degree (if applicable)**

Name of degree (e.g. M.A., M.Com., M.S., M. E.)

Name of University/Institute

Master's degree Discipline

Master's degree Duration (in Years)

Subject specialization within discipline ( e.g. Electronics Engg., Electrical Engg., Math [Honours])

Year*	Dates		Maximum Marks/ GPA/CGPA	Marks/GPA/ CGPA Obtained	% of Marks Obtained
	From	To			
Part I (1st year) if applicable					
Part II (2nd year) if applicable					
Overall percentage of marks obtained (if completed)					

(\*Add more if necessary.)

**4. Professional (if applicable)**

Name of the course of study (e.g. CA, ICWA, CMA, CS, FIAI etc.)

Name of University/Institute

Level	Dates		Maximum Marks/CGPA	Marks/CGPA Obtained	% of Marks Obtained
	From	To			
Inter/First					
Final					
Overall percentage of marks obtained (if completed)					

### D. TRAINING/PROJECT WORK

Mention the training/project work done as an integral part of your curricular requirement.

Date of joining DD/MM/YY	Date of leaving DD/MM/YY	Organization	Role

### E. EMPLOYMENT RECORD

Mention only **full-time, paid work experience after Bachelor's degree**. Do not include training/project work done as an integral part of any curricular requirement. Add more rows if necessary.

Organization*	Designation	Date of joining DD/MM/YY	Date of leaving DD/MM/YY	Monthly Remuneration (USD)	Reasons for leaving (if applicable)

(\*Add more if necessary.)

Total work experience as on July 31, 2024

Months

### F. CO-CURRICULAR and EXTRA CURRICULAR ACHIEVEMENTS

**Co-curricular Achievements** [e.g., achievements in national level examinations conducted outside school, national level Mathematics/Physics/Chemistry/Biology Olympiad conducted by competent authorities, International Mathematics/Physics/Chemistry/Biology Olympiad, scholarly papers, etc.] after 10<sup>th</sup> standard/grade and beyond. Add more rows as necessary.

Sr. No.	Event (i.e., NTSE, INMO, etc.) and Education Level (i.e., grade 12 <sup>th</sup> , etc.)	Award (i.e. Rank, Gold/Silver medals, etc.)	Individual/joint/team	Year

**Extra-curricular Achievements at State/National/International level** [e.g., achievements in classical/modern music, dance, drawing, quiz contest, demonstrable excellence in hobbies, etc.] after 10<sup>th</sup> standard/grade and beyond. Please do not include achievements in events within/between colleges/institutes/ universities even at state & national level. Add more rows as necessary.

Sr. No.	Events in which you participated	Your role in the individual / team (such as member, captain, etc.)	Level of participation/ representation (such as State, National and International.	Position secured & medal/trophies won	Year

### G. ESSAYS

You are required to complete the following set of essays.

The Admissions Committee would like to know you on both a professional and personal level. We encourage you to be introspective, candid, and succinct and most importantly be yourself.

**Part 1: What career/role are you planning to pursue and why? (200-250 words)**

**Part 2: How PGP in Management of IIM Ahmedabad could help you in achieving your career goals? (200-250 words)**

**Part 3: How do you see yourself contributing to the IIM Ahmedabad community? (200-250 words)**

**Part 4: Optional Section for All Applicants**

Please feel free to explain any extenuating circumstances (e.g., significant gaps in work experience, choice of recommenders, or poor academic performance). (At most 250 words)

**4. Letters of Recommendation**

Two letters of recommendation are required to be sent to the Admissions Office (e-mail address: [admission@iima.ac.in](mailto:admission@iima.ac.in)) directly by the recommenders on/before December 31, 2024 with a subject line stating "Recommendation Letter for ..... (name of the applicant)". Preferably, one of these should be written by a current supervisor or manager. The second one should be from someone who is in a position to evaluate the applicant's professional performance as well as his/her managerial and leadership potential. No letter of recommendation should be written by immediate family members, e.g. parents, grandparents, siblings and spouse, etc.

**H. DECLARATION**

I have completed all requirements for obtaining the Bachelor's degree with 50% marks. I understand that I have to produce all original academic/professional certificates (mark-sheets/grade sheets and certificates), including Bachelor's degree certificate on or before June 30, 2025 in case I am offered admission.

Place: \_\_\_\_\_

Date: \_\_\_\_\_

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Signature of the applicant

Father's Name

\_\_\_\_\_

Mother's Name

\_\_\_\_\_

Permanent address \_\_\_\_\_

\_\_\_\_\_

City

State/Country

ZIP/Pin Code

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Phone (Land) Country Code \_\_\_\_\_

Mobile \_\_\_\_\_